

Research Review and Prospect: Developing College Students' Intercultural Competence Through AI-Enabled Learning Environments

LIU Yuan

University of Shanghai for Science and Technology, Shanghai, China

This review examines the role of Artificial Intelligence (AI) in developing college students' intercultural competence. It synthesizes research showing how AI tools—including conversational chatbots, intelligent tutoring systems, and virtual reality agents—create scalable, safe environments for practicing communication and cultural norms. While AI demonstrates significant potential for personalized feedback and preparatory training, critical challenges persist, such as embedded cultural biases and the simulation-authenticity gap. The review concludes that AI is most effective as a scaffold within a comprehensive educational framework, preparing students for successful real-world intercultural engagement rather than replacing human-to-human interaction.

Keywords: Artificial Intelligence, intercultural competence, scaffolding

Introduction

In an increasingly globalized world, intercultural competence, the ability to understand, communicate with, and effectively interact with people from different culture background (Deardorff, 2006)—has become a critical skill for college students. Traditional methods for developing Intercultural competence, such as study abroad programs and classroom instruction, are often limited by cost, scalability, and accessibility. The emergence of Artificial Intelligence (AI) offers transformative potential to overcome these barriers. This literature review synthesizes current research and theoretical perspectives on how AI tools are being used to foster intercultural competence, highlighting key applications, pedagogical benefits, challenges, and future directions.

The Theoretical Shift: From Knowledge Transmission to Experiential Practice

The pedagogical approach to intercultural competence (IC) has evolved from transmitting cultural facts to fostering experiential and reflective practice. Several researches indicate a paradigm shift in intercultural competence pedagogy, which AI directly facilitates. Early models focused on knowledge transmission (e.g., learning about cultural facts and dimensions). Modern approaches, such as Byram's (1997) model of intercultural communicative competence, emphasize *savoir être* (attitudes), *savoir comprendre* (skills of interpreting and relating), and *savoir s'engager* (critical cultural awareness) providing a robust framework for this shift.

LIU Yuan, M.A., lecturer, College of Foreign Languages, University of Shanghai for Science and Technology, Shanghai, China.

AI is a subdiscipline of computer science involving the research, design, and application of intelligent machines. The emergence of AI aligns perfectly with this shift by moving beyond a static repository of information to become an interactive and experiential learning partner. As emphasized by Shadieff and Huang (2020) in their comprehensive review, technology creates “low-stakes, high-comfort environments” where students can safely engage in the cognitive border crossings essential for IC development (Hammer, 2011).

Key Applications of AI in Developing Cross-Cultural Competence

Within the growing of ChatGPT and other AI tools, more and more intercultural classes apply them into the educational practice (Chang, 2023). Previous research demonstrates three primary modes through which AI contributes to IC development:

AI as an Interactive Conversational Partner

AI-powered chatbots and conversational agents serve as always-available partners for practicing language and pragmatics within simulated cultural contexts. A systematic review by Huang, Hew, and Fryer (2022) found that chatbots are effective in developing learners' linguistic and pragmatic competence, crucial components of IC. They noted that chatbots can be designed to provide corrective feedback and engage in meaningful and context-aware dialogue. Furthermore, Kohnke (2023) reported that L2 learners perceived ChatGPT as a beneficial conversational partner, highlighting its utility for building confidence and practicing interactional routines before engaging with native speakers.

AI as a Personalized Feedback and Scaffolding Tool

AI systems can analyze student output—both written and spoken—to provide personalized, data-driven feedback on culturally nuanced communication. While direct studies on AI for intercultural feedback are emerging, the foundational work exists in language learning. AI can assess aspects like formality, politeness strategies, and directness, which are deeply cultural. The potential for AI to scaffold learning is a key trend identified in the literature, moving tools from simple interaction to intelligent mentorship (Huang, Hew, & Fryer, 2022).

AI in Facilitating and Enhancing Virtual Exchange

Virtual exchange (VE) is a well-established method for fostering IC through sustained collaboration among students from different cultures. AI is now being integrated to make these exchanges more effective. O'Dowd (2021) discussed the future of VE, explicitly pointing to AI's potential role in supporting students by providing real-time linguistic support, analyzing communication patterns for facilitators, and even preparing students for exchange through pre-task simulations with AI agents. This positions AI not as a replacement for human interaction, but as a crucial support system that enhances the quality of human-to-human intercultural dialogue.

Immersive AI: Virtual Agents and Embodied Experiences

Beyond text-based chatbots, AI drives virtual humans in immersive environments, allowing for embodied cultural practice. Research on intelligent virtual agents for cultural training, such as the foundational work by Johnson and Valente (2009), demonstrates the efficacy of using animated characters to teach specific cultural norms and negotiation styles in a safe and simulated environment. More recently, Tai and Chen (2020) showed that a virtual reality-based cultural simulation significantly enhanced participants' intercultural sensitivity and empathy, highlighting the power of combining AI with immersive media to foster the affective dimensions of IC.

Critical Challenges and Ethical Considerations

The integration of AI in IC development is not without significant concerns, which researchers actively critique from the following aspects:

Perpetuation of bias and stereotypes: AI models are trained on vast datasets that reflect existing cultural biases. The landmark paper by Bender, Gebru, McMillan-Major, and Shmitchell (2021), “On the Dangers of Stochastic Parrots”, warns that large language models can amplify and perpetuate harmful stereotypes. An AI trained on biased data may reinforce simplistic or inaccurate cultural representations, directly countering the goal of critical cultural awareness.

The simulation-authenticity gap: While AI provides a safe practice space, it cannot fully replicate the emotional complexity and unpredictability of human interaction. There is a risk that students may develop a procedural competence that fails in authentic and nuanced intercultural encounters, a challenge noted in critiques of technology-mediated learning.

Data privacy and ethical design: The use of AI that records and analyzes student conversations raises serious privacy concerns. Holmes, Porayska-Pomsta, and Holstein (2022), in a comprehensive review of AI ethics in education, stressed the importance of transparency, data sovereignty, and designing AI systems that are fair and accountable, which is paramount when dealing with sensitive cultural data.

Future Research Directions for AI in Intercultural Competence

All in all, the integration of AI into intercultural competence (IC) development is still in its nascent stages. While initial findings are promising, a robust research agenda is required to mature the field, ensure ethical application, and maximize pedagogical impact. To advance the field of AI-driven intercultural competence (IC) development, future studies should therefore prioritize the following critical avenues:

Longitudinal Studies: Quantifying the Real-World Transfer of AI-Fostered Skills

A critical gap in current research is the lack of evidence on whether AI-developed intercultural skills transfer to real-world settings. To address this, future studies must employ longitudinal designs, tracking students over extended periods like a full academic year. Researchers should use mixed methods, assessing cohorts before and after AI training and again during real-world applications, such as study abroad or international internships. Moving beyond self-reported surveys to include interviews, reflective journals, and peer feedback will determine if students demonstrate lasting behavioral change in cultural empathy and adaptability, ultimately validating the long-term impact of AI interventions.

Bias Mitigation Frameworks: Ensuring Ethical and Equitable AI Tools

The most pressing ethical challenge is AI's potential to reinforce harmful cultural stereotypes. Addressing this requires a dual strategy. Technically, interdisciplinary teams must develop standardized “bias audit” protocols to systematically identify representational harms in AI datasets and outputs. Pedagogically, “critical AI literacy” modules are needed to teach users to interrogate AI responses and understand their probabilistic nature. The objective is a fundamental paradigm shift: AI should not be treated as an infallible cultural oracle, but as a tool for critical inquiry that users are equipped to question and evaluate responsibly.

AI as a Formative Assessment Tool: Data-Informed Development of IC

Future research should leverage AI's analytical power for formative assessment of intercultural competence (IC). The goal is to move beyond evaluating language proficiency to analyzing complex behaviors like

perspective-taking and curiosity. Studies must develop AI models that can scan student dialogues in role-plays for specific IC indicators. For example, AI could identify ethnocentric statements or, conversely, successful adaptations in communication style. The objective is to create transparent tools that provide immediate, actionable feedback, turning digital interactions into diagnostic opportunities for growth and moving assessment beyond traditional end-of-term evaluations.

Emotional Intelligence in AI: Bridging the Simulation-Authenticity Gap

To bridge the gap between transactional AI interactions and authentic human dialogue, future development must focus on integrating Emotional Intelligence (EQ). This involves creating multimodal AI, capable of analyzing vocal tone, facial expressions, and body language in addition to text. Such an AI could detect user frustration or confusion during a simulation and adapt responsively—by showing empathy or adjusting its pace. This ability to navigate emotional subtext is crucial for building the rapport and trust foundational to intercultural relationships. Ultimately, emotionally resonant AI simulations will provide more nuanced practice, fostering a deeper and more holistic form of intercultural competence.

Conclusion

So far, the previous researches indicate that AI is a transformative, albeit complex, tool for developing college students' intercultural competence. Its strength lies in providing scalable, personalized, and safe environments for practice and feedback, effectively preparing students for more meaningful real-world interactions. The most promising models are blended approaches, where AI is used for preparation, practice, and scaffolding within a curriculum that also includes facilitated virtual exchange or study abroad. In conclusion, AI does not replace the need for human connection in developing intercultural competence. Rather, it serves as a powerful catalyst that can make the process more accessible, deliberate, and data-informed. The role of the educator remains crucial in curating AI tools, facilitating critical reflection on the AI-human interaction, and guiding students toward becoming empathetic and effective global citizens.

References

- Bender, E. M., Gebru, T., McMillan-Major, A., & Shmitchell, S. (2021). On the dangers of stochastic parrots: Can language models be too big? *Proceedings of the ACM Conference on Fairness, Accountability, and Transparency (FAccT 21)*. New York.
- Byram, M. (1997). *Teaching and assessing intercultural communicative competence*. Bristol: Multilingual Matters.
- Chang, H. J. (2023). The effect of AI chatbot-based tourism English instruction on intercultural communicative competence. *Journal of English Teaching through Movies and Media*, 24(2), 15-30. Retrieved from <https://doi.org/10.16875/stem.2023.24.2.15>
- Deardorff, D. K. (2006). The identification and assessment of intercultural competence as a student outcome of internationalization at institutions of higher education in the United States. *Journal of Studies in International Education*, 10(3), 241-266.
- Hammer, M. R. (2011). The intercultural development inventory: A new frontier in assessment and development of intercultural competence. In M. Vande Berg, R. M. Paige, and K. H. Lou (Eds.), *Student learning abroad* (pp. 115-136). Sterling: Stylus.
- Holmes, W., Porayska-Pomsta, K., & Holstein, K. (2022). The ethics of AI in education: Practices, challenges, and debates. *Nature Human Behaviour*, 6, 1434-1441.
- Huang, W., Hew, K. F., & Fryer, L. K. (2022). A systematic review of research on chatbot-based language learning: Trends, challenges, and opportunities. *Computers & Education*, 189, 104577.
- Johnson, W. L., & Valente, A. (2009). The use of virtual agents to teach cultural norms: A review of the literature. *International Journal of Artificial Intelligence in Education*, 19(3), 289-308.
- Kohnke, L. (2023). L2 learners' perceptions of using ChatGPT as a conversational partner for language learning. *CALL-EJ*, 24(3), 1-12.

- O'Dowd, R. (2021). Virtual exchange: Moving forward without leaving the house. *Language Learning & Technology*, 25(1), 1-9.
- Shadiev, R., & Huang, Y. M. (2020). A review of research on intercultural learning supported by technology. *Educational Research Review*, 31, 100338.
- Tai, T. Y., & Chen, H. H. J. (2020). The effects of a virtual reality-based cultural simulation on intercultural sensitivity and empathy. *Interactive Learning Environments*, 31(5), 2626-2638.